



Agenda

Notice of a public meeting of Statutory Licensing Sub-Committee

To: Councillors Tim Grogan, Andrew Lee and Subash Sharma.

Date: Tuesday, 13 August, 2024

Time: 10.00 am

Venue: Council Chamber, Town Hall, St Nicholas Street, Scarborough YO11 2HG

Members of the public are entitled to attend this meeting as observers for all those items taken in open session. Please contact the named democratic services officer supporting this committee if you have any queries.

You may also be interested in [subscribing to updates](#) about this or any other North Yorkshire Council committee.

Recording is allowed at Council, committee and sub-committee meetings which are open to the public. Please give due regard to the Council's protocol on audio/visual recording and photography at public meetings. Anyone wishing to record is asked to contact, prior to the start of the meeting, the named democratic services officer supporting this committee. We ask that any recording is clearly visible to anyone at the meeting and that it is non-disruptive.

Business

1. **Election of Chair**
To select a Member to act as Chair of the meeting.
2. **Apologies for Absence**
3. **Disclosures of Interest**
All Members are invited to declare at this point any interests they have in items appearing on this agenda, including the nature of those interests.
4. **Minutes**
5. **Procedure for Licensing Hearings** (Pages 3 - 4)

6. Application for the grant of a Premises Licence for the Alpamare Waterpark, 28 Burniston Road, Scarborough, YO12 6PH (Pages 5 - 48)

Agenda Contact Officer:

Nicki Lishman, Senior Democratic Services Officer

Tel: 01653 638476

Email: democraticservices.east@northyorks.gov.uk

Monday, 5 August 2024